

## **Tender Notice for Computer Equipment**

**Sealed bids are invited from reputed firms/suppliers for supply of computer and networking equipment. Complete specification and other terms and conditions are available at website: [www.giki.edu.pk](http://www.giki.edu.pk). Sealed bid should reach before 3:00 pm on 13 January 2012 which will be opened in the presence of bidders at 3:30 pm on same day in the Conference Room of H. U. Beg Admin. Block, GIK Institute.**

### **For further information:**

**Deputy Director Procurement and Works, GIK Institute, Topi,  
District Swabi (KPK), Ph: 0938 271858 (Ext:2213/2466),  
Email: [latif@giki.edu.pk](mailto:latif@giki.edu.pk)**

**GHULAM ISHAQ KHAN INSTITUTE  
OF ENGINEERING SCIENCES AND TECHNOLOGY**

**Tender Notice**

**for**

**SUPPLY OF COMPUTER EQUIPMENT**

**No. GIKI/PO/FEE-431/11  
dated: 29<sup>th</sup> December 2011**

The Ghulam Ishaq Khan Institute (GIKI) of Engineering Sciences and Technology, located at Topi, District Swabi is a seat of excellence in higher engineering education and research. **Sealed bids are invited from reputed firms/suppliers for supply of Computer equipment:**

1. **Specification of items:**

Detail of the items, for which rates are required are given at annexure-A Specification of each items is given in detail at annexure –A.

2. **Date for submission of the quotation:**

Bids in sealed envelopes, on prescribed tender documents should be reached to the Procurement Department, GIK Institute Topi before 3:00 pm on 13 January 2012 and write our inquiry No.GIKI/PO/FEE-431/11 on the top of the envelope. Open bids will not be accepted.

3. **Tender opening date:**

Tenders will be opened by the Procurement Committee in the presence of bidders at 3:30 pm same date (13 January 2012) in the Conference Room of H. U. Beg Administration Block, GIK Institute, Topi-23640, District Swabi, Khyber Pakhtunkhwa.

4. **Rates:**

Please quote unit price for each item on **FOR Topi** basis, inclusive of all taxes, transportation, loading/unloading.

5. **Validity of the price:**

Bids should remain valid for two months from the submission date of bids.

6. **Bid Security:**

You are required to enclose the call deposit of Rs.50,000 (refundable) through demand draft/pay order payable on account of GIK Institute, Topi with your bids document.

7. **Mode of Payment:**

Payment of bill (s) will be made on submission of your bill in duplicate through crossed cheque in the name of supplier/firm/company within two weeks after acceptance of the materials subject to deduction of income tax as per law.

8. **Delivery period:**

For delivery of each equipment, please mention the date after placing the Purchase Order.

9. **Penalty clause:**

If you fail to supply the material in the above specified period, GIK Institute reserves the right to blacklist you for future business or forfeit the security money of 0.32% per day of the contract value or may impose any other financial penalty as deemed fit.

10. Please sign and stamp each page of the tender/bids document, otherwise, it will not be considered/accepted.
11. Bidders having minimum 3 years experience of said work to the reputable organization/ institute/company etc are must.
12. Incomplete forms will not be acceptable and will not be considered in any case, and will be rejected.
13. In case of any dispute the decision of the GIK Institute will be final and binding on you.
14. Bids, will be accepted only, for the specifications given in the Tender (Annexure-A).

**For further information:**

Deputy Director (Procurement) GIK Institute, Topi, District Swabi. Ph: 0938 271858  
(Ext:2213/2466), Email: [latif@giki.edu.pk](mailto:latif@giki.edu.pk)

To be filled by the bidders

1. **Name of bidders:** -----
2. **Address:** -----  
-----
3. **Phone:** ----- **Mobile** -----
4. **Fax No.** ----- **E-mail:** -----
5. **NIC Tax No.** ----- **Sales Tax No.:** -----
6. **Branches (if any):** i. -----  
ii. -----  
iii. -----
7. **Type of Business:** i. -----  
ii. -----  
iii. -----
8. **Facilities:** i. List of technical staff with qualification and experience  
ii. Authorization of distribution / dealership -----  
iii. Any other: -----
9. **Monthly Turn Over:** -----
10. **Previous Experience** (name of organization where equipment supplied/installed/ commissioned):  
  
i.----- ii.-----  
iii.----- iv.-----  
v.----- vi.-----  
vii.----- viii.-----

*Please enclose any supporting document*

**Name and signature:** - -----

**Date:** -----

**Seal:**

**Computer Equipment**

<b>S#</b>	<b>Particulars</b>	<b>Unit</b>	<b>Qty</b>	<b>Unit rate, inclusive of taxes (Rs.)</b>
1.	<ul style="list-style-type: none"><li>• (Intel Core TM i5-2310 Processor (6M cache, 2.9 GHz),</li><li>• Intel Desktop Board DH67CL,</li><li>• 4 GB DDRIII RAM,</li><li>• HD Graphics,</li><li>• One (1) TB SATA (Seagate) hard Disk Drive,</li><li>• DVD Writer (Sony),</li><li>• On board HD Audio,</li><li>• Standard USB port,</li><li>• Chassis with Min. 350w PSU,</li><li>• Keyboard,</li><li>• Optical Scroll Mouse,</li><li>• LCD 18.5 inches,</li></ul> With <ul style="list-style-type: none"><li>• 3 Years Warranty)</li></ul>	Unit	30 units	